OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 2nd, 2021 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

curried, 5 o.			
There being no further business to come b	efore the Board at this time	, they adjourned sine die.	
ATTEST:	County Clerk	APPROVED:	Presiding Officer
OFFICE OF THE COUNTY CLERK AN	D RECORDER, ROSEBU	D COUNTY, MONTANA, Held	
The Board of County Commissioners of R Rosebud County Courthouse Commission Member, and Clerk & Recorder, present.			
No public comments were received as no	public was present for the r	neeting.	
There being no further business to come b	before the Board at this time	, they adjourned sine die.	
ATTEST:	County Clerk	APPROVED:	Presiding Office
OFFICE OF THE COUNTY CLERK AN The Board of County Commissioners of R Rosebud County Courthouse Commission Member, Allen Fulton, Rosebud County S Independent Press, present.	Rosebud County, Montana, lers' Office, with Douglas I	met in Regular session on March 9 D. Martens, Presiding Officer, Rob	ert E. Lee, Member, Ed Joiner,
No public comments were received as no	public was present for the i	neeting.	
Commissioner Lee motioned to approve the Commissioner Joiner seconds motion, mo		de all claims and to approve the Fe	bruary minutes.
Commissioner Lee motioned to approve the Commissioner Joiner seconds motion. Dis Rosebud County Sheriff deputies to assist enough reserve deputies. Compensation was payers will not be paying for the service p	scussion included an explant in their county and to patro vill be paid by Treasure Cou	ation that the agreement would all ol, when the need arises, due to Tre nty to Rosebud County at \$40 and	ow Treasure County to utilize easure County not having
There being no further business to come b	efore the Board at this time	, they adjourned sine die.	
ATTEST:	County Clerk	APPROVED:	Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 11th, 2021 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were rece	ived as no public was present for t	he meeting.	
There being no further business	s to come before the Board at this	time, they adjourned sine die.	
ATTEST:	County Clerk	APPROVED:	Presiding Officer
OFFICE OF THE COUNTY C	LERK AND RECORDER, ROSE	BUD COUNTY, MONTANA,	Held
	sioners of Rosebud County, Monta commissioners' Office, with Rober		March 16 th , 2021 at 10:00 a.m. in the Member, and Clerk & Recorder,
No public comments were rece	ived as no public was present for t	he meeting.	
Commissioner Lee motioned to carried, 2-0.	approve the consent agenda, to in	clude all claims. Commissione	er Joiner seconds motion, motion
Commissioner Lee motioned to Commissioner Joiner seconds in	o remove the Road Use and Mainte motion, motion carried, 2-0.	enance Agreement with Clearwa	ater Energy from the table.
as follows: Dexter Liu, in an er concern regarding a water truck the truck and handling repairs is surfaces, including paved, grav	mail on March 12, 2021, addressed as for dust abatement/blading and p f any damage occurs. Also, pre-co el and dirt roads, the agreement went, but the exhibits will be provide	concerns presented by the Con othole repair. It was stated that instruction inventory will be con ording was updated to reflect th	is change. Finally, Exhibit B and C
There being no further business	s to come before the Board at this	time, they adjourned sine die.	
ATTEST:	County Clerk	APPROVED:	Presiding Officer
OFFICE OF THE COUNTY C	LERK AND RECORDER, ROSE	BUD COUNTY, MONTANA,	Held
	ommissioners' Office, with Dougl		March 18 th , 2021 at 10:00 a.m. in the er, Robert E. Lee, Member, Ed Joiner,
No public comments were rece	ived as no public was present for t	he meeting.	
There being no further business	s to come before the Board at this	time, they adjourned sine die.	
ATTEST:	County Clerk	APPROVED:	Presiding Officer
OFFICE OF THE COUNTY O	TEDE AND DECORDED POST	DUD COUNTY MONTANA	Hald
	LERK AND RECORDER, ROSE		

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 23rd, 2021 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve Resolution #1096, a resolution requesting distribution of Bridge and Road Safety and Accountability Program funds (BARSAA). Commissioner Joiner seconds motion. Discussion included the local match for the allocated funds were budgeted from the Road Improvement Fund. Motion carried, 3-0. Resolution 1096 as follows:

A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS

Resolution 1096

WHEREAS, the Bridge and Road Safety and Accountability Account requires the Montana Department of Transportation to allocate accrued funds to cities, towns, counties, and consolidated citycounty governments for construction, reconstruction, maintenance, and repair of rural roads, city or town streets and alleys, bridges, or roads and streets that the city, town, county, or consolidated city-county government has the responsibility to maintain; and,

WHEREAS, a city, town, county, or consolidated city-county government that requests funds under the Bridge and Road Safety and Accountability Account must match each \$20 requested with \$1 of local government matching funds; and,

WHEREAS, a city, town, county, or consolidated city-county government requesting distribution of allocated funds may make such a request to the Department of Transportation between March 1 and November 1 of the year the funds were allocated; and,

WHEREAS, the project(s) to be funded is to repave Castle Rock Road; and.

WHEREAS, the local match for the allocated funds of \$6,605.00 has been budgeted from the Road Improvement Fund. (4006)

THEREFORE, NOW BE IT RESOLVED THAT:

- Rosebud County requests distribution of its share of the allocated Bridge and Road Safety nd Accountability funds to be used for the projects identified

2. That the Commission hereby empowers and authorizes a Commissioner or other staff to execute such further documents as may be necessary to facilitate the distribution of said funds. Adopted this 23 rd day of March, 2021. ROSEBUD COUNTY COMMISSIONERS Douglas D. Martens, Presiding Officer Ed Joiner, Member ATTEST: Joan W. Duffield, Clerk & Recorder
ROSEBUD COUNTY COMMISSIONERS Douglas P. Martens, Presiding Officer Ed Joiner, Member ATTEST:
Douglas P. Martens, Presiding Officer Ed Joiner, Member ATTEST:
Douglas P. Martens, Presiding Officer Ed Joiner, Member ATTEST:
Ed Joiner Member ATTEST:
Courte Joseph Joseph d
Courte Joseph Joseph d
Robert E. Lee, Member Joan W. Duffield, Clerk & Recorder
Robert E. Lee, Member Joan W. Duffield, Clerk & Recorder
There being no further business to come before the Board at this time, they adjourned sine die.
ATTEST:County Clerk APPROVED:Presiding Officer
OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 25th, 2021 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.						
There being no further business to come bef	fore the Board at this time,	they adjourned sine die.				
ATTEST:	_County Clerk	APPROVED:	_Presiding Office			

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 30th, 2021 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

Present for public comments was Pam Ash with the Independent Press, inquiring about Rosebud County's percentage of immunizations already given to individuals in the county. Discussion ensued.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve a Hydrogen Grant Sponsorship for \$50, 000. Commissioner Joiner seconds motion. Discussion included Commissioner Martens stating this will be a study of turning coal into hydrogen, a new and upcoming energy source. Southeastern Montana Development Corporation will handle the grant writing and the administration for the county. Commissioner Lee stated that it will utilize coal and believes it is in the best interest of Rosebud County. Motion carried, 3-0. Resolution #1097 as follows:

RESOLUTION # 1097

A Resolution to Apply for a Grant to Fund a Feasibility Study to Promote Economic Development

WHEREAS, the Southeastern Montana Development Corporation (SEMDC) composed of the Counties of Custer, Powder River, Treasure, and Rosebud, including the Northern Cheyenne Indian Reservation portion of Rosebud County and the Cities and Towns of Forsyth, Broadus, Hysham, Miles City and Colstrip, is a not-for-profit public benefit organization created to encourage economic development in southeastern Montana.

WHEREAS, ROSEBUD COUNTY desires to apply for a grant to fund a hydrogen development feasibility study for eastern Montana.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Rosebud County shall hereby approve and support:

- A) The submission of up to \$50,000 from a USDA, RD RBDG Application to fund a hydrogen development feasibility study,
- B) <u>SEMDC</u> will write and submit the Application for Rosebud County who will be the Applicant on this grant and would transfer any Administration Income to <u>SEMDC</u> as <u>SEMDC</u> will handle the ongoing Administration of the Grants, if funded for the County.

THIS RESOLUTION WILL BE DULY ADOPTED BY THE BOARD OF COMMISSIONERS OF ROSEBUD COUNTY AT THE NEXT REGULAR MEETING TO BE HELD ON March 29, 2021.

Pouglas D. Martens, Presiding Officer

Ed Joiner, Member

Robert E. Lee, Member

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:	County	Clerk	APPROV	ED:F	Presiding Officer
146645		8678.64	146656	MASTERCARD	2955.19
146646	SYSTEMS NORTHWESTERN ENERGY	2154.97	146657	WEX BANK - EXXON MOBIL UNIVER	SAL 1734.48
146647	CITY WATER DEPARTMENT	2161.82	146658	ALDERMAN OIL COMPANY	633.60
146648	MONTANA DAKOTA UTILITIES COMPANY	9453.80	146659	BOSS INCORPORATED	1512.16
146649	RANGE TELEPHONE COOPERATIVE INC.	7199.60	146660	CITY OF COLSTRIP	1581.28
146650	MASTERCARD	473.00	146661	CITY SERVICE VALCON - MILES C	SITY 997.62
			146662	DEAN FOODS COMPANY	197.06
146651	MASTERCARD	280.20	146663	DIS TECHNOLOGIES - DATA IMAGI	NG 326.00
146652	MASTERCARD	111.92		SYSTEMS	
146653	MASTERCARD	1064.99	146664	EAST-MONT COMMUNICATIONS INC.	9320.00
146654	MASTERCARD	155.91	146665	EGELAND, ELAINE C.	162.50
146655	MASTERCARD	16.35	146666	FORSYTH HARDWARE & HOME CENTE	R 75.97

146667	HANSEN RANCH	4500.00		STAR PRINTING & OFFICE SUPPLY	598.25
146668	INDEPENDENT PRESS	108.00	146717		30.01
	KEEFE COMMISSARY NETWORK	145.73	146718	STEVENSON & SONS FUNERAL HOME	500.00
	KLJ ENGINEERING, LLC	384.37	146719	TONGUE RIVER ELECTRIC COOPERATIVE, INC.	1035.85
146671	LATTICE INCORPORATED	368.12	146720	•	1032.76
146672	CENTURYLINK - LUMEN	77.88	146721	VALLEY AUTO SUPPLY INC.	99.23
146673	MONTANA DEPARTMENT OF	600.00	146722	WEX BANK - EXXON MOBIL UNIVERSAL	2884.91
146674	TRANSPORTATION MONTANA LTAP - MONTANA STATE	1050.00	146723	YELLOWSTONE PHARMACY	5.48
4.46655	UNIVERSITY	4.57.4.00	146724	ADVANCED CHEMICAL SOLUTIONS	271.70
	OPTICAL SCIENTIFIC INC	1674.82	146725	ART'S TIRES & SERVICE	3064.36
	PETERSON QUALITY OFFICE	94.73	146726	AVAILITY/REALMED	79.00
146677	REDWOOD TOXICOLOGY LABORATORY, INC.	1140.00	146727	BALCO UNIFORM COMPANY INC.	201.23
146678	TCT	971.72	146728	BEEBE, NORMA J.	75.43
146679	US FOODS	1906.60	146729	BOSS INCORPORATED	1872.08
146680	VALLEY AUTO SUPPLY INC.	5.98		CENTURYLINK	758.97
146681	YELLOWSTONE PHARMACY	279.87		CENTURYLINK	510.07
146682	AL'S MINI STORAGE	130.00		CITY SERVICE VALCON - MILES CITY	
146683	ART'S TIRES & SERVICE	149.00		CLARK HARDWARE COMPANY	182.25
146684	BLEVINS, LISA	659.85		POSTMASTER	122.00
146685	CHILDERS, INCORPORATED	54.60		CLARK HARDWARE COMPANY	21.80
146686	CLARK HARDWARE COMPANY	28.75	146736	COLSTRIP MEDICAL CENTER	
146687	COLSTRIP MEDICAL CENTER	1268.47	146736	**	
146688	CRITELLI GLASS INCORPORATED	411.00		CORRECTIONAL RISK SERVICES, INC	
146689	DENNIS, PATRICK	134.40	146738 146739	CULLIGAN WATER	18.70
146690	EGELAND, ELAINE C.	122.50		,	40.00
146691	EISELE, NICHOLAS	529.82	146740	HEBERLE FORD	724.68
146692	EXPRESS LAUNDRY CENTER	307.00		KLEIN, PENNIE	137.76
	FIRST STATE BANK OF FORSYTH	40.00		LS SAMANTHA COURT, LLC	1320.00
	FORSYTH HARDWARE & HOME CENTER	138.98		MACO - (MT ASSN. OF COUNTIES)	
		243.88		MARTENS, DOUG	364.00
	GREAT WEST ENGINEERING	1493.05		MASTERCARD	5.00
	HARVEY, SHARILYN	312.00	146746	MCKESSON MEDICAL / MOORE MEDICAL, LLC	5031.27
146698	HEBERLE FORD	1091.98	146747	MONTANA WEED CONTROL ASSOCIATION	30.00
146699	HERITAGE LIVING CENTER	2430.00	146748	NAPA AUTO PARTS - FULTON AUTO	164.83
	JAKE'S GARAGE INCORPORATED		1/67/0	PARTS NAPA AUTO PARTS - FULTON AUTO	166 30
	KEEFE COMMISSARY NETWORK			PARTS	
	KENCO SECURITY & TECHNOLOGY			FRIEZ, SHELLEY NELSON	745.00
		1855.44		FRIEZ, SHELLEY NELSON	1420.00
	WEX BANK - EXXON MOBIL UNIVERSAL		146752	PAYER IRONWORKS	60.00
	MACO - (MT ASSN. OF COUNTIES)		146753	PETERSON QUALITY OFFICE	
	MIDWEST TRUCK PARTS			PICCHIONI'S IGA	61.58
	MR. WIZARD COMPUTING		146755	PICCHIONI'S IGA	6.49
			146756	POTTER-SIEMERS, DEBBIE	24.87
	NAPA AUTO PARTS - FULTON AUTO PARTS	12.09	146757	POTTER-SIEMERS, DEBBIE	16.14
146709	PICCHIONI'S IGA	815.13	146758	POTTS, KELLY	40.32
146710	PROCARE MEDICAL SUPPLIES	1075.00	146759	SDI ARCHITECTS & DESIGN	1759.00
146711	RANGE GLOBAL SERVICES	684.00	146760	TAYLOR'S ACE HARDWARE INC.	199.43
146712	RAYMOND, CAROLE	119.00	146761	TAYLOR'S ACE HARDWARE INC.	49.99
146713	S & P BRAKE & CLUTCH SUPPLY INC.	109.90	146762	TEETERS, PENNY L.	25.00
146714	SCOTT, CHAUN	50.40	146763	WEX BANK	529.00
146715	SHOP SPECIALTIES, LLC	119.72	146764	WHITE, C. KRISTINE	434.22

146765	YELLOWSTONE PHARMACY	104.91	146818	BLOEDORN LUMBER	111.96
146765	EXPRESS LAUNDRY CENTER	104.91	146819	BOSS INCORPORATED	67.38
146767		25643.00	146820	BROWN, CHARLES R.	49.99
146768	360 OFFICE SOLUTIONS	73.60	146821	CENTURYLINK	2856.07
146769	BICENTENNIAL LIBRARY	85.98	146822	CITY SERVICE VALCON - MILES CITY	
146770	BORDER STEEL & RECYCLING	56.64	146823	CORRECTIONAL RISK SERVICES, INC	1619.63
146771	BULLARD, MARY KAY	161.28	146824	DAVIS, TRINA	71.84
146772	CENTER POINT LARGE PRINT	45.54	146825	DEAN FOODS COMPANY	206.33
146773	CENTURYLINK	62.43	146826	EAGLE PRINTING & BUSINESS FORMS,	
146774	CHECKERS TV	500.00	140020	LLC	142.00
146775	CLARK HARDWARE COMPANY	10.90	146827	FAHRENBRUCK, KATHY J.	40.32
146776	COLJ CONFERENCE REGISTRATION	300.00	146828	GALLS, LLC	612.91
146777	DEMCO INCORPORATED	203.39	146829	IDENTISYS INC	126.69
146778	EMERY-PRATT COMPANY	373.79	146830	JUNE'S BUNGALOW	1960.00
146779	FASTENAL COMPANY	230.29	146831	KEEFE COMMISSARY NETWORK	312.90
146780	FORSYTH HARDWARE & HOME CENTER	3.99	146832	360 OFFICE SOLUTIONS	49.57
146781	GREAT WEST ENGINEERING	3604.25	146833	BOSS INCORPORATED	105.99
146782	I STATE TRUCK CENTER	742.19	146834	CENTURYLINK	128.35
146783		668.49	146835	CENTURYLINK - LUMEN	55.30
146784	MASTERCARD VERIZON WIRELESS	369.50	146836	EASTERN MONTANA COMMUNITY	7836.00
146785		2405.65	146837	FIREMAN'S COMPANY, LLC	359.30
	MASTERCARD MC CONE ELECTRIC CO-OP. INC.	153.42	146838	INDUSTRIAL COMMUNICATIONS &	3550.00
146787		432.68	146839	ELECTRONICS MONTANA DEPARTMENT OF REVENUE	665.41
140/0/	MID-YELLOWSTONE ELECTRIC COOP., INC.	432.00	146840	NEWMAN SIGNS INC.	850.59
146788	MONTANA AIR CARTAGE	157.50	146841	PALACE INDUSTRIES	674.00
146789	NAPA AUTO PARTS - FULTON AUTO	498.76	146842	PETERSON QUALITY OFFICE	590.00
146790	PARTS ON TRACK VIDEO	200.00	146843	PURCELL TIRE & RUBBER CO.	
146791	PETERSON QUALITY OFFICE	161.66	146844	REDWOOD TOXICOLOGY LABORATORY,	1077.50
146792	PICCHIONI'S IGA	262.14		INC.	
146793	RANGE TELEPHONE COOPERATIVE INC.		146845	SATELLITE TRACKING OF PEOPLE	121.80
146794	RDO EQUIPMENT CO	1400.31	146846		62.96
146795	ROSEBUD COUNTY LIBRARY	35.12		T.W. CLARK CONSTRUCTION LLC	65875.52
146796	SPANG, TERRY	79.41	146848	WEX BANK - EXXON MOBIL UNIVERSAL	418.08
146797	TNT SPRINGS INCORPORATED	27.80		YC FAMILY DENTAL, PC	113.40
	YELLOWSTONE PHARMACY	29.50		C & S CLEANING SERVICES	
	MIDWEST TRUCK PARTS			STEVENSON & SONS FUNERAL HOME	
	MLEA -MONT.LAW ENFORCEMENT			TUMBLEWOOD ENVIRONMENTAL INC.	
	ACADEMY			CLARK, ANNELISE MARIE	600.00
	PROFESSIONAL DEVELOPMENT ACADEMY			CLR CLEANER	200.00
146802	RANGE TELEPHONE COOPERATIVE INC.			SCHONENBACH, ROGER OR CATHY	
	ROGERS, DONALEEN G.	830.00		·	535.83
	SHINE & GLO INCORPORATED	560.00		SHINE & GLO INCORPORATED	5158.86
	TAYLOR'S ACE HARDWARE INC.			BROWN'S EXCAVATION	8900.00
146810		2253.57		MASTERCARD	78.08
146811				MASTERCARD	0.00
	ACKERMAN CONSTRUCTION, INC			MASTERCARD	0.00
	AMERICAN WELDING & GAS, INC			MASTERCARD	5.65
146814	ART'S TIRES & SERVICE			MASTERCARD	81.00
		319.77		MASTERCARD	343.20
	BIG SKY GUTTERS & DOORS		146867	MASTERCARD	7.17
146817	BILLINGS CLINIC TRAINING CENTER	147.00			

Total Claims Paid \$303,501.03 Total Employee Payroll \$532,636.77 Grand Total \$836,137.80